



July 1, 2022

# 4-H Family News

INGHAM COUNTY



## Nature Discovery 4-H Day Camp

**DATES**

July 12-14

**TIME**

9:00 AM to 3:00 PM

**LOCATION**

Ingham County  
Fairgrounds  
700 E. Ash St.  
Mason, MI 48854

**AGES**

10 to 13 years of age

**COST**

\$75.00

**MORE INFORMATION**

weissgle@msu.edu  
517-676-7303

**Description**

Three days filled with outdoor adventures and hands on activities. Explore, learn about, and connect with the natural world. Camp will be filled with activities such as games, crafts, hiking, scavenger hunts, and disvoering nature through exploration.

**Registration**

[https://events.anr.msu.edu/Nature\\_Discovery\\_4\\_H\\_Day\\_Camp\\_2022/](https://events.anr.msu.edu/Nature_Discovery_4_H_Day_Camp_2022/)



Registration closes July 6.

**CONTACT US:**

**Glenda Weiss**

4-H Program Coordinator  
weissgle@msu.edu

Michigan State University Extension  
4-H Youth Development  
Ingham County

121 E. Maple Street  
PO Box 319

Mason, MI 48854

Ph: 517.676.7207

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[msue.ingham@county.msu.edu](mailto:msue.ingham@county.msu.edu)

**Ingham County 4-H**

<https://www.canr.msu.edu/ingham/4-h/>

**Facebook**

<https://www.facebook.com/Ingham4H>

**YQCA**  
YOUTH FOR THE QUALITY CARE OF ANIMALS

**CERTIFICATION CLASS**

**July 7 & July 19**

6:30pm - 8:30 pm

Cost: \$5.00

Hillard Building

Conference Room A

Mason, MI 48854

Registration Required:

**July 7: Register by July 3.**

<https://events.anr.msu.edu>

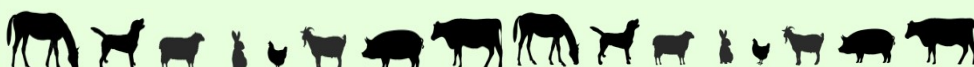
[/YQCA\\_Ingham\\_July7\\_2022](#)

**July 19: Register by July 15.**

<https://events.anr.msu.edu>

[/YQCA\\_Ingham\\_July19\\_2022](#)

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# COUNTY CALENDAR OF EVENTS

- July 6, Livestock Committee Meeting, 6:30 pm, Hilliard Bldg
- July 7, YQCA Certification Class, 6:30-8:30 pm, Hilliard Bldg, registration closes July 3
- July 9, Deadline, State Horse Show, Volunteer Hours Log ( pg 11 )
- July 12-14, Nature Discovery 4-H Day Camp, Ingham County Fair Grounds, registration closes July 6
- July 13, Horse Committee Meeting, 7:00 pm, Hilliard Bldg
- July 19, YQCA Certification Class, 6:30-8:30 pm, Hilliard Bldg, registration closes July 15
- July 20, 4-H Council Committee Meeting, 7:00 pm, Hilliard Bldg
- Aug 1, Deadline, Livestock Committee Scholarship, 5:00 pm, 4-H office Hilliard Bldg, ( pg 8 )
- Aug 2-6, The 168th Ingham County Fair

## Ingham County 4-H

needs volunteer Youth , Adults, and Shift Leaders **August 2-6, 2022** for the **Food Booth!**

**To sign up to be a food booth volunteer go here:**

<https://www.signupgenius.com/go/8050C4CA9A82EA3FB6-ingham3>

**How to become a volunteer and more information:**

[https://msu.samaritan.com/custom/502/volunteer\\_home](https://msu.samaritan.com/custom/502/volunteer_home)

## Ingham County Fair August 2-6, 2022

### Ingham County Fairgrounds

**Booth Sign Up Form:**

[https://msu.col.qualtrics.com/jfe/form/SV\\_5BClyAGEyiKQLRk](https://msu.col.qualtrics.com/jfe/form/SV_5BClyAGEyiKQLRk)

## Ingham County Fair is offering archery!

Located in the 4-H building.

ALL are welcome!

Youth under 12 must be accompanied by an adult.

Archery experience helpful but not required.

**Link to register:**

<https://www.signupgenius.com/go/8050c4ca9a82ea3fb6-stickit>

<https://www.signupgenius.com/go/8050c4ca9a82ea3fb6-stickit>

## Ingham County Fair August 2-6, 2022 Premium Book

The Premium Book is now available!

[https://fair.ingham.org/join\\_us\\_at\\_the\\_fair/premium\\_book\\_online\\_entry.php](https://fair.ingham.org/join_us_at_the_fair/premium_book_online_entry.php)

All exhibitors must register through **Showworks:**

<https://ingham.fairwire.com/>



# STATEWIDE CALENDAR OF EVENTS

## New Teaching Science When You Don't Know Diddly—Squat Lesson



The newest lesson is available in the Teaching Science When You Don't Know Diddly-Squat series. The purpose of this series is not to teach specific content, but to teach the process of science – asking questions and discovering answers. The activities encourage young people to try to figure things out for themselves rather than just read an answer on the internet or in a book.

The newest lesson is "Is precooked bacon a better value?" To access this lesson and other resources in the series, visit: [canr.msu.edu/resources/teaching-science-when-you-dont-know-diddly-squat-series](https://canr.msu.edu/resources/teaching-science-when-you-dont-know-diddly-squat-series).

### July 11-13: Ingham County 4-H Horse Camp

*Ingham County Fairgrounds, Mason*

This three-day camp is designed to prepare youth for fair and local horse shows. A variety of sessions and clinics will be offered ranging from English, Western, gymkhana and dressage.

<https://www.canr.msu.edu/events/2022-ingham-county-horse-committee-4-h-horse-project-camp>

### July 12: Adulting 101 Summer Series

*Online*

Adulting 101 help teenagers and young adults demystify the obscure reality of being an "adult" through educational sessions. Sessions occur weekly on Tuesdays and will each cover a new topic.

<https://www.canr.msu.edu/events/adult101summer>

### July 13: State 4-H and FFA Livestock Judging Contest

*MSU Pavilion, Lansing*

Held in conjunction with the Michigan Livestock Expo, the contest allows participants to enhance their livestock evaluation and selection skills, as well as improve their communication and decision-making.

<https://www.canr.msu.edu/events/state-4-h-ffa-livestock-judging-contest1>

### July 18 - 20: 4-H Forestry Camp

*Gahagan Nature Preserve, Roscommon*

This fun and interactive day camp will educate youth ages 11-15 about forestry in Michigan.

Participants will learn about forest ecosystems, how to manage them and forestry-related career operations.

<https://www.canr.msu.edu/events/4-h-forestry-camp>

### July 27-28: 4-H Money Crunches Boot Camp

*Various locations across Michigan*

Get financially fit this summer for FREE in this fun-filled two-day boot camp for youth in grades 8-10!

Topics covered include banking, saving, investing, spending plans, fraud, taxes, goals, paying for secondary education and more!

<https://www.canr.msu.edu/events/moneycamp22>

### August 20: Michigan 4-H State Dog Show

*Shiawassee County Fairgrounds, Corunna*

The Michigan 4-H State Dog Show will provide classes in agility, obedience, rally, team, brace and showmanship. Register by July 17.

<https://www.canr.msu.edu/events/michigan-4-h-state-dog-show>

For the most up-to-date events listing, go to <http://4h.msue.msu.edu/events>.





# STATEWIDE 4-H NEWS

## Join the Michigan State Fair 4-H & Youth Virtual Showcase!



MSU Extension is happy to partner again in 2022 with the Michigan State Fair for an exciting program for Michigan youth: the Michigan State Fair 4-H & Youth Virtual Showcase. This statewide showcase provides a virtual platform for Michigan 4-H'ers and other youth to exhibit their work in all project areas and apply for \$10,000 in scholarships. Michigan youth ages 5-19 are encouraged to participate.

Registration is now open until August 1! The diverse array of classes celebrate all the projects and programs in which youth have developed skill and mastery. This includes livestock and companion animal classes such as showmanship, breeding and market classes, as well as still exhibits, educational projects and more. There is no cost to participate, and youth may engage in as many classes as they wish by submitting project photos and videos. Project evaluation will occur before the start of the Michigan State Fair so that winners can be announced at the event which occurs September 1-5.

In addition to the opportunity to showcase their skills, recognize their accomplishments and receive constructive feedback for growth and development, participants in the Michigan State Fair 4-H & Youth Virtual Showcase will also have the opportunity to apply for \$10,000 in scholarships. Find the scholarship application and criteria, as well as registration information for the Michigan State Fair 4-H & Youth Virtual Showcase at [extension.msu.edu/MSF4HShowcase](https://extension.msu.edu/MSF4HShowcase).

## Michigan 4-H Foundation 2022-23 grant cycle re-opened

The Michigan 4-H Foundation recently re-opened their grant and award opportunities for the 2022-2023 season. Open to 4-H volunteer leaders, members and staff, the grants and awards support local 4-H clubs and county programs, as well as recognize members of the 4-H community. Applications are due by the extended July 1.

Opportunities include:

- **Michigan 4-H Legacy Grants of \$1,000.** These grants are awarded to support development of a new program or initiative or to strengthen, enhance or expand a current program that is making a difference.
- **4-H On-Target Grants of \$500.** These grants support 4-H Shooting Sports programs to enhance existing programs, develop a new program or offer a special experience related to 4-H Shooting Sports.
- **The Collins 4-H Youth Horticulture Grant of \$500.** This grant is available only to 4-H youth clubs and supports advancement of club work in plant science and horticulture activities.
- **4-H Educational Garden Grants of \$1,000.** These grants support the creation of local 4-H educational gardens in Michigan.
- **Michigan Farm Bureau 4-H Excellence in Agriculture Award (includes \$1,000 grant).** This award recognizes outstanding 4-H agricultural volunteers that have exhibited excellence in 4-H youth education and leadership development.

Learn more or apply online at <http://mi4hfdtn.org/grants>. Questions? Contact the Michigan 4-H Foundation at 517-353-6692.



## BECOME A 4-H COMMUNITY HEALTH AMBASSADOR

**DO YOU WANT TO MAKE YOUR COMMUNITY A HEALTHIER PLACE FOR ALL?**

Michigan State University Extension is launching an innovative new youth ambassador program for teens. The ambassador program will provide youth a platform to have their voices heard, build leadership skills, educate their peers, and engage in conversations about health and wellness. The program will culminate in the development of a youth-lead state-wide public health education campaign with a focus on vaccine preventable infectious diseases.

**The skills you'll learn**

- Visual & written communication
- Research
- Public speaking
- Video, media & tech

**The career paths**

- Science & medicine
- Influencer
- Communications
- Media

**To get involved contact: Alyssa Picone (piconeal@msu.edu)**  
 Learn more at [www.canr.msu.edu/vaccineeducation](http://www.canr.msu.edu/vaccineeducation)

## 4-H State Shoot

July 23, 2022  
 Centerline of Calhoun County  
 23100 13 Mile Road,  
 Convis Township, MI 49021

Registration NOW OPEN  
 Registration Deadline:

Details, rules, and registration link available here: [https://www.canr.msu.edu/4\\_h\\_state\\_shooting\\_sports\\_tournament/](https://www.canr.msu.edu/4_h_state_shooting_sports_tournament/)

All entry information for the 2022 event can be found here: <https://events.anr.msu.edu/shoot2022/>

## Michigan 4-H State Dog Show

August 20, 2022

**Classes:**

- Leader Dog/Service Dog Puppy
- Junior Showmanship
- Obedience
- Rally
- Agility
- Brace Class
- Team Class

**Cost:**  
 \$6 per dog registered  
 \$10 per class

**Age Requirements:**  
 All exhibitors must be aged 8-19 as of January 1, 2022. Want to become a 4-H member? Contact your county MSU Extension office today!

**Registration:**  
 Online at: <https://events.anr.msu.edu/StateDogShow22/>  
 Deadline to register is July 17, 2022  
 Proof of vaccination must be emailed to [state4hdogshow@gmail.com](mailto:state4hdogshow@gmail.com) by August 6, 2022.

**Find out more...**  
 For more information, contact your county MSU Extension office or contact Kristi Schreiber at [schreib61@msu.edu](mailto:schreib61@msu.edu).

Camping available, water, electricity, dump station on site, need to specify 30 or 50 amp

Class conformations will be sent by email only from the [state4h-dogshow@gmail.com](mailto:state4h-dogshow@gmail.com)

Be prepared to crate outside, bring easy ups




**Shiawassee County Fairgrounds**  
 2900 E. Hibbard Rd.  
 Corunna, MI 48817

The Michigan 4-H Dog Show is sponsored by Michigan 4-H Youth Development Programs, Michigan State University Extension.

## 2022 Michigan State 4-H Dog Show Catalog

file:///C:/Users/Guest%20User/Downloads/2022%20Catalog%20-Dog%20Show-Final.pdf



**MICHIGAN 4-H  
YOUTH  
DAIRY  
DAYS**

**JULY 18-22, 2022**

**MSU PAVILION, EAST LANSING**



Join Us Online or In Person

**4-H IN THE KITCHEN:  
CLOUD CITY CREEPERS**

July 19 and 21, 2022 | 4:00 pm to 5:00 pm



**Money Crunches Boot Camp**

**FREE!!**

**July 27-28  
1-5 pm**

**Youth entering  
Grades 8-10**



**4-H GREAT LAKES AND  
NATURAL RESOURCES CAMP**

July 31-August 6, 2022  
Camp Chickagami, Presque Isle

[https://www.canr.msu.edu/4\\_h\\_great\\_lakes\\_natural\\_resources\\_camp/](https://www.canr.msu.edu/4_h_great_lakes_natural_resources_camp/)



MICHIGAN STATE UNIVERSITY | Extension

**4-HYPE:  
A TEEN LEADERSHIP  
AND INFLUENCER RETREAT**

**AUGUST 10<sup>TH</sup> TO 12<sup>TH</sup>  
BAROTHY LODGE, WALHALLA, MI**

ATLANTA, GEORGIA

**NATIONAL  
4-H CONGRESS**

November 25-29, 2022  
Contact your local MSU Extension Office to apply  
[www.canr.msu.edu/national\\_4\\_h\\_congress/](http://www.canr.msu.edu/national_4_h_congress/)

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# Adulting 101: Getting Organized

Tuesday, July 12

1-2 p.m.

- To-do lists
- Calendars
- Reduce clutter
- Find things faster

Learn about various digital tools to help you stay organized



# Adulting 101: Home Food Preservation

Tuesday, July 19  
1-2 pm

Learn what blanching is, what foods need to be blanched and why, what foods freeze well, and what foods don't. These tips will help you preserve your foods and save money.



## ADULTING 101 SUMMER SERIES



TUESDAYS, 1-2 PM EST

- JULY 12: GETTING ORGANIZED
- JULY 19: HOME FOOD PRESERVATION
- JULY 26: INFORMED RENTER
- AUGUST 2: HEALTHY U

Register at:  
<https://events.anr.msu.edu/adult101summer/>



# Adulting 101: Informed Renter

Tuesday, July 26  
1-2 pm

Know your rights and responsibilities as a tenant. We will talk about the rental process from finding a place to live to moving out.



# Open your Heart and Home by Hosting a Japanese Youth This Summer!!!

We are still looking to match only 5 boys and one Japanese girl with awesome host families in Michigan!  
Contact Jan Brinn at [brinn@msu.edu](mailto:brinn@msu.edu)!



# Adulting 101: Healthy U

TUESDAY, AUGUST 2  
1-2 PM

Want to know how to keep yourself healthy now and in the future?

Learn some strategies and ways to advocate for your wellness, stay mentally, and physically healthy as you transition into adulthood.



# The Livestock Committee Continuing Education Fund Nomination Form

*This form can be used to self-nominate or nominate another for the Livestock Committee Scholarship*

**To be eligible for scholarship consideration one must:**

1. Have exhibited an animal project at the Ingham County Fair for at least 3 years (including current year).
2. Be a graduate of the current year and be currently exhibiting in the livestock project area at the Ingham Co. Fair.
3. Plan to attend a college, university, or trade school upon completion of high school.
4. Expenses will be reimbursed up to \$500 when eligible receipt(s) are received.

**NOTE:** Up to 6 (six) scholarships will be awarded.

4-H members are eligible to win this scholarship *no more than one time*.

**Due Date: Monday, August 1st, 2022** (*Interviews may be conducted virtually*)

**Please send completed application to:**

Ingham County MSU Extension  
121 E. Maple Street P.O. Box 319  
Mason, MI 48854-0319

**Or email to:**

[weissle@msu.edu](mailto:weissle@msu.edu)

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**Section I**

**Name of Individual:** \_\_\_\_\_

**Permanent Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Age as of January 1, 2022:** \_\_\_\_\_

**Years in 4-H/FFA:** \_\_\_\_\_ **Years in Animal Project(s):** \_\_\_\_\_

**Name of your 4-H/FFA Club(s):** \_\_\_\_\_

**4-H/FFA Animal Project Leader:** \_\_\_\_\_

**Nominator and Phone #:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**4-H/FFA Member's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



**Section II (Do not attach additional pages to this section)**

**1. Describe your 4-H/FFA leadership and community service involvement.**

**2. How did you become involved in your livestock project area? How did you continue involvement?**

**3. In what ways do you feel you have personally benefitted from your involvement in your 4-H/FFA animal project?**

**4. What contributions have you made to your 4-H/FFA animal project area? How are you going to pass the knowledge you acquired in 4-H on to others?**

**5. What do you feel have been your greatest accomplishments in your animal project?**

**6. What are your near-future plans? I.E. what school do you plan to attend? What area of study do you wish to pursue?**

**What College, University or trade school will you be attending?**

# State Show Volunteer Hour Log

**Must be turned in to the 4-H office or Leaders Show Office by Saturday, July 9, 2022**

<b>Name:</b>					
<b>D.O.B</b>		<b>4-H Age:</b>		<b>Phone #:</b>	
<b>Club:</b>				<b>Leader:</b>	

**4-H Volunteer Activities:**

Volunteer hours must be performed in the current 4-H year. Paid jobs, or Club fund raisers are not considered volunteer activities. Contact a member of the State Show Delegate Committee if you have questions about specific activities.

Date	Hours	Activity	Supervisor signature & phone #

I have verified that the above information is true and accurate. I understand that failure to record complete, accurate and true information will result in loss of points.

\_\_\_\_\_  
Rider Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Leader Signature

\_\_\_\_\_  
Date